

# CHART SUTTON PARISH COUNCIL

Telephone: 01622 744969

E-mail: [chartsuttonpc@gmail.com](mailto:chartsuttonpc@gmail.com)

**PARISHIONERS AND MEMBERS OF THE PRESS ARE INVITED** to attend the next meeting of **Chart Sutton Parish Council** to be held in Chart Sutton Village Hall, Chart Hill Road on **Monday 8<sup>th</sup> July 2024 commencing at 7.45pm** when it is proposed to transact the business shown on the agenda below.

## AGENDA

**Up to 15 minutes shall be allowed at commencement of the meeting for questions from registered electors.**

**1. APOLOGIES**

To receive and accept Apologies for Absence

**2. FILMING OF MEETINGS**

To receive any requests for notification of whether anyone intends to film, photograph or record any items

**3. COUNCILLOR DECLARATIONS OF INTEREST**

To receive any declarations of personal or prejudicial interest

**4. REQUESTS FOR DISPENSATION**

To receive any requests for dispensation in relation to a Disclosable Pecuniary Interest

**5. MINUTES OF MEETING HELD ON 10<sup>TH</sup> JUNE 2024**

To consider the Minutes and if in order to authorise the Chairman to sign as an accurate record

**6. POLICE / KCC WARDEN MATTERS**

To receive items of Police / KCC Warden business.

**7. CLIMATE CHANGE & BIODIVERSITY**

To consider

**8. THREE YEAR STRATEGY**

Update

**9. HIGHWAYS**

Update

**10. VILLAGE HALL UPGRADE WORKS**

Project update

**11. CLEAN & GREEN GROUP**

To consider request from resident to set up a 'Clean & Green' group

**12. PARISH COUNCIL WEBSITE**

To consider whether to set up a new website using the Hugo Fox platform

**13. FOOTBALL CONTRACTS**

**13.1** To review day / time preferences from football teams and agree which teams should be permitted to use the pitch for 24/25 season

**13.2** To review contract between Parish Council and football clubs and agree charges for 24/25 season

**14. MATTERS OF REPORT – To receive reports from:**

**14.1** County and Borough Councillors reports

**14.2** Chairman's report

**14.3** Individual Councillors reports

**14.4** Clerk's report

**15. FINANCE**

**15.1** Budget monitoring report to 30<sup>th</sup> June 2024 - to review & agree

**15.2** To note income received since last meeting

**15.3** To approve payments made since the last meeting

**15.4** To resolve to make payments as presented for signature

**16. DATE OF NEXT MEETING**

The next meeting will be held on Monday 9<sup>th</sup> September 2024 at Chart Sutton Village Hall.