

# CHART SUTTON PARISH COUNCIL

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**PARISHIONERS AND MEMBERS OF THE PRESS ARE INVITED** to attend the next meeting of **Chart Sutton Parish Council** to be held in Chart Sutton Village Hall, Chart Hill Road on Monday 17<sup>th</sup> May 2021 commencing at **7.45pm** when it is proposed to transact the business shown on the agenda below.

## AGENDA

**Up to 15 minutes shall be allowed at commencement of the meeting for questions from registered electors.**

**1. APOLOGIES**

To receive and accept Apologies for Absence

**2. ELECTION OF OFFICERS**

**2.1 Chairman**

**2.2 Vice-Chairman**

**3. FILMING OF MEETINGS**

To receive any requests for notification of whether anyone intends to film, photograph or record any items

**4. COUNCILLOR DECLARATIONS OF INTEREST**

To receive any declarations of personal or prejudicial interest

**5. REQUESTS FOR DISPENSATION**

To receive any requests for dispensation in relation to a Disclosable Pecuniary Interest

**6. MINUTES OF MEETING HELD ON 23<sup>RD</sup> APRIL 2021**

To consider the Minutes and if in order to authorise the Chairman to sign as an accurate record

**7. POLICE MATTERS**

To receive items of police business

**8. APPOINTMENT of Committees and Council Representatives**

**8.1 Structure of Committees**

**8.2 Appointment of Representatives**

**9. REVIEW OF STANDING ORDERS AND POLICY DOCUMENTS**

To review

**10. ANNUAL PARISH MEETING**

To consider

**11. SIGN POST ON VILLAGE GREEN**

To consider

**12. WELCOME BACK FUND**

To consider

**13. THREE YEAR STRATEGY**

To consider

**14. NEW WASTE BIN BETWEEN COBFIELDS AND LAXTON DRIVE**

To consider

**15. MATTERS OF REPORT – To receive reports from:**

**15.1** County and Borough Councillors Report

**15.2** Chairman's Report

**15.3** Individual Councillors Reports

**15.4** Clerk's Reports

**16. FINANCE**

**16.1** Annual Report and Audit 2020/21 – to approve

**16.2** Budget Monitoring to 30<sup>th</sup> April 2021 and Setting for 2021/22 – to review and agree

**16.3** To Note Income received since last meeting

**16.4** To approve payments made since the last meeting

**16.5** Annual Review of Insurance – to agree

**16.6** To resolve to make payments as presented for signature

**16.7** Annual Review of Memberships and Contracts – to review

**17. DATE OF NEXT MEETING**

The next meeting will be held on Monday 14<sup>th</sup> June 2021 at Chart Sutton Village Hall.